

STATE OF SOUTH CAROLINA

MORTGAGE RELEASE BOOK 824 PAGE 176

COUNTY OF GREENVILLE

For value received, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described Lot 34, Bishop Heights, from the lien of its mortgage executed to it by Leake & Garrett, Inc. dated February 25, 1966 and recorded in Mortgage Book 1024 at page 89.

Witness the hand and seal of said Corporation this 20th day of July, 1967.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

Arvelen S. Hawkins

By *Stanley L. Johnson*
Executive Vice President

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, sign, seal and as its corporate act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

Arvelen S. Hawkins

20th day of July, 1967.

Arvelen S. Hawkins (SEAL)
Notary Public for South Carolina

Deed and Release Recorded July 24th, 1967 at 3:50 P.M. #2714